

ORIGINAL ORDINANCE NO.: 1878

INTRODUCED BY: Weaver

ENROLLED ORDINANCE NO.: 1646

AN ORDINANCE AMENDING THE ZONING DISTRICT MAP OF THE CITY OF LARAMIE, WYOMING, BY REZONING APPROXIMATELY 3.5 ACRES OF LAND GENERALLY LOCATED AT THE SOUTHWEST CORNER OF GLACIER AND BEECH STREETS FROM O (OPEN) DISTRICT/APO (AQUIFER PROTECTION OVERLAY) / TTO (TURNER TRACT OVERLAY) DISTRICT TO R3 (MULTI-FAMILY RESIDENTIAL) DISTRICT/APO/TTO.

WHEREAS, on May 21, the City initiated an application to rezone approximately 3.5 acres of land generally located at the southwest corner of Glacier and Beech Streets from O (Open) District/APO (Aquifer Protection Overlay) / TTO (Turner Tract Overlay) District to R3 (Multi-family Residential) District/APO/TTO; and

WHEREAS, on June 10, 2013 City staff presented the rezoning application to the Planning Commission with a recommendation to recommend the City Council approve the proposed amendment; and

WHEREAS, on June 10, 2013 the City Planning Commission reviewed the rezoning application and by majority vote of its members recommended approval of the rezoning the subject property; and

WHEREAS, notice of a public hearing in compliance with Wyo. Stat. §15-1-602(b) by publishing the required notice in the *Laramie Boomerang* on July 7, 2013 which notice was given at least fifteen (15) days prior to the public hearing; and

WHEREAS, the Laramie City Council held a public hearing on July 23, 2013 to take and consider public comments;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF LARAMIE:

Section 1. That the foregoing recitals are incorporated in and made a part of this Ordinance by this reference.

Section 2. That the Zoning District Map of City is hereby amended by rezoning the subject property from O/APO/TTO District to R3/APO/TTO District, which is described as follows:

A Parcel located in the SW1/4NE1/4, Section 2, Township 15 North, Range 73 West of the Sixth Principal Meridian, Albany County, Wyoming, being more particularly described by metes and bounds as follows:

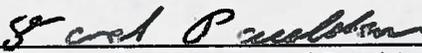
Commencing at the southwesterly corner of said SW1/4NE1/4, said point also being the C1/4 corner of said Section 2, monumented by a brass cap; thence along the southerly line of said SW1/4NE1/4, S.89°57'10"E., 917.05 feet to the southeast corner of said Lot 1, to be

monumented by an aluminum cap, which is the Point of Beginning for Parcel 1; thence from said Point of Beginning and along a line between said Lot 1 and Parcel 1, for the next four calls, N.30°38'30"W., 56.53 feet to a point to be monumented by an aluminum cap; thence along a tangent curve to the left that has an arc length of 130.26 feet, a radius of 240.00 feet, a central angle of 31°05'50", a chord bearing of N.46°11'25"W., and a chord distance of 128.67 feet to a point of tangency, to be monumented by an aluminum cap; thence N.61°44'20"W., 55.24 feet to a point to be monumented by an aluminum cap; thence N.13°54'31"E., 208.00 feet to a point in and intersection with the southerly right-of-way line of Beech Street, to be monumented by an aluminum cap; thence along the southerly right-of-way line of Beech street and a curve to the left that has an arc length of 512.89 feet, a radius of 1860.00 feet, a central angle of 15°47'56", a chord bearing of S.81°19'20"E., and a chord distance of 511.26 feet to the southwesterly intersection of the right-of-way lines of Beech Street and Glacier Street, to be monumented by an aluminum cap; thence along the westerly right-of-way line of Glacier Street, S.0°00'49"W., 288.95 feet to a point in and intersection with the southerly line of said SW1/4NE1/4, to be monumented by an aluminum cap; thence along the southerly line of the SW1/4NE1/4 of said Section 2, N.89°57'10"W., 385.02 feet to the Point of Beginning.

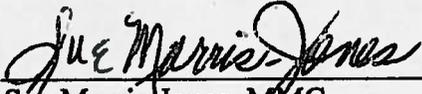
Section 3. That the foregoing described property contains 3.56 acres more or less, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and all improvements thereon.

Section 4. That this ordinance shall become effective after its passage, approval and publication.

Passed and approved this 20th day of August, 2013.



David A. Paulekas, Mayor and President of the
City Council

Attest: 

Sue Morris-Jones, MMC
City Clerk

Duly published in the *Laramie Boomerang* this 30th day of August, 2013.

First Reading: July 2, 2013

Public Hearing: July 23, 2013

Second Reading: August 6, 2013

Third Reading and Final Action: August 20, 2013