

**AGENDA
CITY OF LARAMIE, WYOMING
CITY COUNCIL MEETING
CITY HALL
OCTOBER 4, 2016 6:30 pm**

City Council Meetings are open to the public. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.

Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 p.m., unless the majority of the City Council members present vote to extend the meeting.

1. AGENDA

2. Roll Call

3. Pledge of Allegiance

4. PRE-MEETING ITEMS

4.A. PROCLAMATIONS & PRESENTATIONS

4.A.i. PROCLAMATION: Community Planning Month

Documents:

[Proclamation 2016-Community Planning Month City Council.pdf](#)

4.A.ii. PROCLAMATION: Domestic Violence Awareness Month

4.B. PUBLIC HEARING

**4.B.i. PUBLIC HEARING: Original Ordinance No. 1955, Redesignating the Name of Ivinson Street (Redesignating as Ivinson Avenue).
[Derragon, ACM]**

Documents:

[Cover Sheet.pdf](#)
[Public Hearing Notice .pdf](#)
[Ordinance No. 1955.pdf](#)
[Planning Commission Packet.pdf](#)

4.C. ANNOUNCEMENTS

5. Disclosures by City Council Members

6. Consideration of Changes in Agenda and Setting the Agenda

A. MOTION BY ____, seconded by ____, that the following changes to the Agenda be approved:

B. MOTION BY ____, seconded by ____, that the Agenda be set as submitted

or changed.

7. Approval of Consent Agenda

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor or citizen so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY _____, seconded by _____, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

8. CONSENT AGENDA

8.A. MINUTES: City Council Meetings

Action:

that Council approve the Minutes of the City Council Regular Meeting of September 20, 2016, the Public Hearings of September 20 & 27, 2016, the Special Meeting of September 27, 2016 and have them placed on file for public inspection.

[Johnson, CC]

Documents:

[Minutes 09.20.2016min.doc](#)

[Public Hearing 09.20.16LL.HighhPlainsPizza.doc](#)

[Special Mtng Min 09.27.2016.doc](#)

[Public Hearing 09.27.16 ORD 1954.doc](#)

8.B. CEMETERY DEEDS: For September 16-30, 2016

Action:

that the Cemetery Deeds for September 16-30, 2016 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk. **[Feezer, P&R]**

8.C. VOUCHERS: September 2016

Action:

that the following Resolution be adopted: BE IT RESOLVED: that all vouchers approved by the Finance Committee be allowed, warrants drawn on proper City funds in payment thereof, and the vouchers be placed on file in the Treasurer's Office subject to public inspection; and that Council authorize payment for the month-end payroll, light and gas charges, telephone charges, Pioneer Canal-Lake Hattie Irrigation District lease, employee travel, other employee reimbursements, pay advances, refunds for City services, recording fees, postage, lease purchase and bond payments, self-funded employee health insurance claims, miscellaneous insurance claims, Council-approved bid items, outside attorney fees, other consulting fees, before normal City Council approval on the first Tuesday of October. These expenditures are to be paid subject to audit by the City of Laramie Finance Department.

[Brown, City Treasurer]

8.D. MINUTES: of the September 14, 2016 Parks, Tree & Recreation Advisory Board.

Action:

that Council accept the minutes of the Parks, Tree & Recreation Advisory Board from September 14, 2016, and have them placed on file for public inspection.

- 1) to approve the minutes from the July 20, 2016 regular meeting of the Parks, Tree and Recreation Advisory Board. (Approved)
- 2) to approve resolution 2016- authorizing co-sponsorship the Friends of Community Recreation 2016 Skateboard Competition to be held on September 24, 2016 at the LaBonte Skate Park. (Approved - forward to City Council for Consideration)
- 3) to approve placement of a memorial boulder and plaque in remembrance of Kim Sullivan at the base of the stairs on the east side of the foot bridge. (Approved)
- 4) introduction of new board member Nick Carlson to fulfill the position vacated by Jacque Stonum, term expires December 2018. (No Action)
- 5) election of Board Chair and Vice Chair for remainder of 2016 - Foianini Chair/Favret Vice-Chair. (Approved)
- 6) presentation of the concept for the development of a full pipe addition to the LaBonte Skate Park (Approved - forward to City Council for Consideration)
- 7) discussion regarding Original Ordinance No. 1949 amending Title 15 of Laramie Municipal Code for the purpose of amending the Landscaping Requirements. (Discussed – Comments to Planning)
- 8) consideration of Memorandum of Understanding between Albany County School District Number One and City of Laramie outlining the use, care and expenses related to community use of the “original” Deti Stadium. (Approved – forward to City Council for Consideration)
- 9) to discuss an Administrative Policy and Procedure for Naming/Renaming City of Laramie, Parks & Recreation Department Parks and/or Facilities and forward to City Council for acknowledgement. (Approved – forward to City Council for Consideration)

[Feezer, P&R Dir]

Documents:

[PTR Advisory Board Minutes 9.14.16 Cover Sheet.pdf](#)
[Advisory Board Minutes September 14, 2016.pdf](#)

8.E. GRANT: Grant award from the Wyoming Office of Homeland Security

Action:

to accept a grant award from the Wyoming Office of Homeland Security for Law Enforcement Terrorism Prevention Activities (LETPA) in the amount of \$45,000.00 (CFDA #97.067) and authorize the City Manager and Chief of Police to sign the grant award between the Laramie Police Department and Wyoming Office of Homeland Security.

[Chief Stalder, PD]

Documents:

[HOMELAND SECURITY 2016 COVER SHEET.pdf](#)
[HOMELAND SECURITY GRANT 2016.pdf](#)

8.F. SCHEDULE MEETING(S)

Action:

that the Cuoncil schedule the following meeting(s):

1. **October 18, 2016, 6:30 pm, Public Hearing:** Original Ordinance No. 1956

9. REGULAR AGENDA

10. Temporary Relocation of Albany County Liquor License Cavalryman Steakhouse into City Limits.
[Johnson, CC]

Documents:

[Cover Sheet, temp use in city Cavalryman Steakhouse 10-8-16.pdf](#)
[Alcohol Catering Cavalryman County LL 10-08-16.pdf](#)
[letter to City Clerk.pdf](#)

11. Memorandum Of Understanding between the City of Laramie and the Laramie Town & Gown Association
[Jordan, CM]

Documents:

[LTGA COVER SHEET OCT 16.pdf](#)
[LTGA MOU DOCUMENT.pdf](#)

12. Resolution 2016-72, supporting the development of a full pipe addition at the LaBonte Skate Park.
[Feezer, P&R]

Documents:

[Full Pipe Resolution Cover Sheet.pdf](#)
[Full Pipe LaBonte Skate Park Resolution.pdf](#)
[Full Pipe Renderings.pdf](#)

13. Original Ordinance No. 1954, amending Title 15 of Laramie Municipal Code for the purposes of allowing “Automobile Service Stations (Minor Repairs Included)” and “Vehicle/equipment sales and rentals (Other Than Motor Vehicles)” as a Conditional Uses in the DC District
Third and Final Reading. (Introduced by Vitale)
[Derragon, ACM]

Documents:

[Cover Sheet.pdf](#)
[Original Ordinance No. 1954.pdf](#)
[Planning Commission Staff Report.pdf](#)

14. Original Ordinance No. 1955, Redesignating the Name of Ivinson Street (Redesignating as Ivinson Avenue)
Second Reading. (Introduced by Shumway)
[Derragon, ACM]

Documents:

[Cover Sheet.pdf](#)
[Original Ordinance No. 1955.pdf](#)
[Planning Commission Packet.pdf](#)

15. Original Ordinance No. 1956, rezoning approximately 18,000 sq. ft. of land located at 2159 Snowy Range Road, generally located on the northwest

corner of Colorado Avenue and Snowy Range Road in Laramie, from B2 (Business) District to B2 (Business) District with ROB (Residential Overlay for Business) District. Introduction and First Reading. [Derragon, ACM]

Introduction and First Reading
[Derragon, ASM]

Documents:

[1st Reading Cover Sheet.pdf](#)
[1st Reading Ordinance.pdf](#)
[Z-16-04 PC Staff Report.pdf](#)

16. Consideration of future Council work session topics

Documents:

[Upcoming Meetings 10-4-2016.pdf](#)
[Future Work Session Topics 9-20-2016.pdf](#)

17. Public Comments on Non-Agenda Items by sign-in requests

(Members of the public may address the City Council on items not on the printed Agenda. Please observe the time limit of five (5) minutes.)

18. Adjournment